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The Roots of Political Philosophy-Plato 1987
Opening an entirely new dimension of Platonic studies, this volume addresses major themes: the nature of law, property, and acquisitiveness; Socrates’ famous demonic voice; the poetic claim to inspiration; and the psychology of the tyrannic.

Political Philosophy Cross-Examined-T. Pangle 2015-12-04 Political societies frequently regard philosophers as potential threats to morality and religion, and those who speak for politics often demand a defense of philosophy. This book will address philosophy as a mode of existence put into question.

History of Political Philosophy-Leo Strauss 2012-06-15 This volume provides an unequaled introduction to the thought of chief contributors to the Western tradition of political philosophy from classical Greek antiquity to the twentieth century. Written by specialists on the various philosophers, this third edition has been expanded significantly to include both new and revised essays.

The Roots of Respect-Giovanni Giorgini 2017-04-10 Despite the increasing concern for the issue of respect for persons displayed over the last decades by political philosophers, human-right thinkers, social and ethical theorists, a comprehensive treatment of the problem at stake from a historical-philosophical perspective is conspicuously absent. The present collection of essays aims to contribute to the fulfillment of this gap by offering a
reconstruction of the seminal passages in the history of philosophy which testify to the evolution of the idea of respect for persons and the rich array of conceptual specifications that such an idea acquires across the centuries. By analysis of pivotal texts of ancient and modern contemporary philosophy, the volume will try to offer an articulated account of respect which, starting from its primeval connection with the search for esteem and the pursuit of human excellence, gradually evolves towards the recognition of the political status of each citizen and culminates into a true politics of human rights. Bringing together the expertise of classicists and scholars specialized in modern and contemporary philosophy, the volume is especially intended for scholars working in the fields of the history of philosophy, ethical and political theory.

In the Shadow of Justice-Katrina Forrester
2021-03-09 A bold new history of postwar political philosophy and of how John Rawls transformed modern liberalism In the Shadow of Justice tells the story of how liberal political philosophy was transformed in the second half of the twentieth century under the influence of John Rawls. In this first-ever history of contemporary liberal theory, Katrina Forrester shows how liberal egalitarianism—a set of ideas about justice, equality, obligation, and the state—became dominant, and traces its emergence from the political and ideological context of the postwar United States and Britain. In the aftermath of the civil rights movement and the Vietnam War, political philosophers extended, developed, and reshaped liberalism as they responded to challenges and alternatives on the left and right—from the New International Economic Order to the rise of the New Right. These thinkers remade political philosophy in ways that influenced both liberal theory and its critics. Recasting the history of late twentieth-century political thought, In the Shadow of Justice offers a rigorous look at liberalism’s ambitions and limits.

Aristotle-Morrison Professor in the Humanities
Richard Kraut 2002 This book presents a wide-ranging overview of Aristotle’s political thought that makes him come alive as a philosopher who can speak to our own times. Beginning with a critique of subjectivist accounts of well-being, Kraut goes on to assess Aristotle’s objective and universalistic account of eudaimonia and excellent activity. He offers a detailed interpretation of Aristotle’s conception of justice in the Nicomachean Ethics, and then turns to the major themes of the Politics: the political nature of human beings, the city’s priority over the individual, the justification of slavery, the defence of the family and property, the pluralistic nature of cities and the need for their unification, the distinction between good citizenship and full virtue, the value and limits of popular control over elites, the corrosive effects of poverty and wealth, the critique of democratic conceptions of freedom and equality, and the radically egalitarian institutions of the ideal society. Aristotle’s political philosophy, as Kraut reads it, provides a model of the way in which a rich understanding of human well-being can guide the amelioration of a world in which agreement about the human good is rarely, if ever, achieved.

The Roots of Ideology in Hegel’s Political Philosophy-Zbigniew A. Pełczyński 1980

Political Philosophy-Jason Brennan 2016-02-09 Most political debate is superficial. Just turn on
cable news. Philosophy is for people who want to understand the deep questions. The goal of political philosophy is to determine the standards by which we judge different institutions good or bad, just or unjust. Some people might think they don’t have much need of political philosophy: “Who cares about wishy-washy obtuse notions of justice? I’m a pragmatist. I just want to know what works.” But this isn’t a way of avoiding political philosophy; it’s a way of being dogmatic about it. Before we can just do “what works,” we have to know what counts as working. This book serves as an introduction to some of the major theories of justice, to the arguments philosophers have made for and against these theories, and, ultimately, to how to be more thoughtful and rigorous in your own thinking.

The Political Philosophy of Alexander Hamilton - Michael P. Federici 2012-07-09
Devoted to the whole of Hamilton’s political writing, this accessible and teachable analysis makes clear the enormous influence Hamilton had on the development of American political and economic institutions and policies.

Plato’s Political Philosophy - Mark Blitz 2010-11-01 It is an excellent companion to Plato’s Dialogues.

The Political Vocation of Philosophy - Donatella Di Cesare 2021-05-27 It is time for philosophy to return to the city. In today’s crisis-ridden world of globalised capitalism, increasingly closed in on itself, it may seem harder than ever to think of ways out. Philosophy runs the risk of becoming the handmaiden of science and of a hollowed-out democracy. Donatella Di Cesare calls on philosophy instead to return to the political fray and to the city, the global polis, from which it was banished after the death of Socrates. Suggesting a radical existentialism and a new anarchism, Di Cesare shows that Western philosophy has been characterised by a political vocation ever since its origins in ancient Greece, and argues that the separation of philosophy from its political roots robs it of its most valuable and enlightening potential. But critique and dissent are no longer enough. Mindful of a defeated exile and an inner emigration, philosophers should return to politics and forge an alliance with the poor and the downtrodden. This passionate defence of the political relevance of philosophy and its radical potential in our globalised world will be of great interest to students and scholars of philosophy and to a wide general readership.

Political Philosophy: A Very Short Introduction - David Miller 2003-06-26 This book introduces readers to the concepts of political philosophy. It starts by explaining why the subject is important and how it tackles basic ethical questions such as ‘how should we live together in society?’ It looks at political authority, the reasons why we need politics at all, the limitations of politics, and whether there are areas of life that shouldn’t be governed by politics. It explores the connections between political authority and justice, a constant theme in political philosophy, and the ways in which social justice can be used to regulate rather than destroy a market economy. David Miller discusses why nations are the natural units of government and whether the rise of multiculturalism and transnational co-operation will change this: will we ever see the formation of a world government? ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

The Political Philosophy of the European City - Ferenc Hörcher 2021 The Political Philosophy of the European City offers a wide-ranging panorama of urban political culture in Europe. Its historical scope ranges from the ancient polis through Italian city-states to the ideal of “small is beautiful” in the 20th century. As a political theory, it...

The Key Texts of Political Philosophy - Thomas L. Pangle 2014-10-06 This book introduces readers to analytical interpretation of seminal writings and thinkers in the history of political thought, including Socrates, Plato, Aristotle, the Bible, Thomas Aquinas, Machiavelli, Bacon, Hobbes, Locke, Montesquieu, Rousseau, Tocqueville, Marx, and Nietzsche. Chronologically arranged, each chapter in the book is devoted to the work of a single thinker.
The selected texts together engage with 2000 years of debate on fundamental questions, which include: What is the purpose of political life? What is the good life, for us as individuals, and for us as a political community? What is justice? What is a right? Do human beings have rights? What kinds of human virtues are there and which regimes best promote them? The difficulty of accessing the texts included in this volume is the result not only of their subtlety but also of the dramatic change in everyday life. The authors shed light on the texts' vocabulary and complexities of thought and help students understand and weigh the various interpretations of each philosopher's thought. • Accessible interpretive essays on the greatest texts in the history of political thought, from Plato to Nietzsche. • Includes key passage plus a succinct discussion that glosses the text, examines later-day interpretations, and guides students in forming their own interpretations. • Allows students to learn from, rather than only about, each thinker, and to apply their thought to the present day.

Christianity and Political Philosophy-
Frederick D. Wilhelmsen 2017-07-12 Each chapter in Christianity and Political Philosophy addresses a philosophical problem generated by history. Frederick D. Wilhelmsen discusses the limits of natural law; Cicero and the politics of the public orthodoxy; the problem of political power and the forces of darkness; Sir John Fortescue and the English tradition; Donoso Cortes and the meaning of political power; the natural law tradition and the American political experience; Eric Voegelin and the Christian tradition; and Jaffa, the School of Strauss, and the Christian tradition. Wilhelmsen is convinced that mainstream philosophy's suppression of the Christian experience, or its reduction of Christianity to myths, deprives both Christianity and philosophy. He argues that Christianity opened up an entirely new range of philosophical questions and speculation that today are part and parcel of the intellectual tradition of the West. Wilhelmsen remains relevant because political philosophy in America today is following the historic cycle of political philosophy's importance: as things get worse for the nation because it is internally riven by ideological and spiritual conflicts, there is a greater need for the political philosopher to raise and explore profound questions and reassert forgotten truths about man and society, the soul and God, and good and evil, as well as the ground of political order. This is the latest book in Transaction's esteemed Library of Conservative Thought series.

The Roots of Islamic Political Philosophy-
Robert A. L'Arrivee 2015

Leo Strauss and the Problem of Political Philosophy-Michael P. Zuckert 2014-06-30 Leo Strauss and his alleged political influence regarding the Iraq War have in recent years been the subject of significant media attention, including stories in the Wall Street Journal and New York Times. Time magazine even called him “one of the most influential men in American politics.” With The Truth about Leo Strauss, Michael and Catherine Zuckert challenged the many claims and speculations about this notoriously complex thinker. Now, with Leo Strauss and the Problem of Political Philosophy, they turn their attention to a searching and more comprehensive interpretation of Strauss’s thought as a whole, using the many manifestations of the “problem of political philosophy” as their touchstone. For Strauss, political philosophy presented a “problem” to which there have been a variety of solutions proposed over the course of Western history. Strauss’s work, they show, revolved around recovering—and restoring—political philosophy to its original Socratic form. Since positivism and historicism represented two intellectual currents that undermined the possibility of a Socratic political philosophy, the first part of the book is devoted to Strauss’s critique of these two positions. Then, the authors explore Strauss’s interpretation of the history of philosophy and both ancient and modern canonical political philosophers, including Plato, Aristotle, Machiavelli, and Locke. Strauss’s often-unconventional readings of these philosophers, they argue, pointed to solutions to the problem of political philosophy. Finally, the authors examine Strauss’s thought in the context of the twentieth century, when his chief interlocutors were Schmitt, Husserl, Heidegger, and Nietzsche. The most penetrating and capacious treatment of the political philosophy of this complex and often misunderstood thinker, from his early years to his last works, Leo Strauss and the Problem of Political Philosophy reveals Strauss’s writings as an attempt to show that the distinctive characteristics of ancient and modern thought
derive from different modes of solving the problem of political philosophy and reveal why he considered the ancient solution both philosophically and politically superior.

**Feuerbach, the Roots of the Socialist Philosophy** - Friedrich Engels 1903

**The Roots of Pope Francis’s Social and Political Thought** - Thomas R. Rourke 2016-08-30
In The Roots of Pope Francis’s Social and Political Thought Thomas R. Rourke traces the development of Pope Francis’s thinking from his time as a Jesuit provincial through today. Meticulously researched, the book draws on decades of previously untranslated writings from Father Jorge Bergoglio, SJ, who went on to become archbishop and cardinal; this volume also references his recent writings as pope. The book explores the deepest roots of Pope Francis’s thinking, beginning with the experience of the Jesuit missions in Argentina (1500s – 1700s), showing how both the success and tragedy of the missions profoundly formed his social and political views. Subsequent chapters explore influences from the Second Vatican Council through today regarding culture, politics, and economics. In Pope Francis’s understanding, there is a perpetual tension between the attempts to redeem the social order through the Gospel and the never-ending attempts to dominate peoples and their lands through a variety of imperial projects that come from the powerful. What emerges is a profoundly Christian approach to the social, political, and economic problems of our time. The Pope is portrayed as an original thinker, independent of ideological currents, rooted in the Gospels and the tradition of Catholic social thought. In a time of division and violence, the writings of Pope Francis often point to the path of peace and justice.

**The Concept of Justice** - Thomas Patrick Burke 2011-02-24
In The Concept of Justice, Patrick Burke explores and argues for a return to traditional ideas of ordinary justice in opposition to conceptions of ‘social justice’ that came to dominate political thought in the 20th Century. Arguing that our notions of justice have been made incoherent by the radical incompatibility between instinctive notions of ordinary justice and theoretical conceptions of social justice, the book goes on to explore the historical roots of these ideas of social justice. Finding the roots of these ideas in religious circles in Italy and England in the 19th century, Burke explores the ongoing religious influence in the development of the concept in the works of Marx, Mill and Hobhouse. In opposition to this legacy of liberal
thought, the book presents a new theory of ordinary justice drawing on the thought of Immanuel Kant. In this light, Burke finds that all genuine ethical evaluation must presuppose free will and individual responsibility and that all true injustice is fundamentally coercive.

**The Public Intellectual** - Richard M. Zinman  
2004-09-01  
Whether intellectuals are countercultural escapists corrupting the young or secular prophets leading us to prosperity, they are a fixture of modern political life. In The Public Intellectual: Between Philosophy and Politics, Arthur M. Melzer, Jerry Weinberger, and M. Richard Zinman bring together a wide variety of noted scholars to discuss the characteristics, nature, and role of public thinkers. By looking at scholarly life in the West, this work explores the relationship between thought and action, ideas and events, reason and history.

**The Primacy of the Political** - Dick Howard  
2010  
"A survey of Western political thought from the Greeks to the threshold of the present, this book fulfills its aims successfully and admirably. It is clearly written and thematically unified in spite of its huge terrain. One thing it does very well is link political theories to the historical, political, and religious circumstances in which they are embedded, providing the lay reader, serious student of political philosophy, and political philosopher with a road-map and orientation in the history of political thought. A significant contribution. " - David Carr, Emory University  
The Conflict Between Politics And Antipolitics has replayed throughout Western history and philosophical thought. From the beginning, Plato's quest for absolute certainty led him to denounce democracy, an anti-political position challenged by Aristotle. In his wide-ranging narrative, Dick Howard puts this dilemma into fresh perspective, proving our contemporary political problems are not as unique as we think. Howard begins with democracy in ancient Greece and the rise and fall of republican politics in Rome. In the wake of Rome's collapse, political thought searched for a new medium, and the conflict between politics and antipolitics reemerged through the contrasting theories of Saint Augustine and Saint Thomas. During the Renaissance and Reformation, the emergence of the modern individual again transformed the terrain of the political. Even so, politics vs. antipolitics dominated the period, frustrating even Machiavelli, who sought to reconceptualize the nature of political thought. Hobbes and Locke, theorists of the social contract, then reenacted the conflict, which Rousseau sought (in vain) to overcome. Adam Smith and the growth of modern economic liberalism, the radicalism of the French Revolution, and the conservative reaction of Edmund Burke subsequently marked the triumph of antipolitics, while the American Revolution momentarily offered the potential for a renewal of politics. Taken together, these historical examples, viewed through the prism of philosophy, reveal the roots of today's political climate and the trajectory of battles yet to come. "The analytical distinction of plurality, diversity, and unity is a good way to think about the common themes of these political thinkers in different social and historical contexts. Explaining several texts across different periods is a daunting task, and Dick Howard should be commended for the work he has done." - R. Claire Snyder-Hall, George Mason University

**Contemporary Political Philosophy** - Keith Graham  
1982-06-24  
First published in 1982, this volume is a collection of original essays by young British philosophers reflecting the state of contemporary political philosophy. For many years contemporary political philosophy could with justice have been accused of triviality and sterility, but by the early 1980s the substantive and normative questions were firmly back at the centre of debate - as this volume demonstrates. It falls into three parts. In the first the essays examine aspects of the conception of human nature that must underlie political beliefs - in particular the vital notions of interest and personhood; in part II they evaluate different and supposedly conflicting political ideals - liberty and equality, individual rights and socialism; and in part III explore the bases of acceptable forms of political organisation - where political obedience does not reduce to moral obligation and where genuine freedom of expression is possible. The essays do not stem from a single political standpoint, although all are written from within the analytical tradition. They go to the roots of these perennial issues with arguments that are clear and forthright, and as a collection they will serve as both an important addition and a bracing introduction to the subject.

**The Political Philosophy of Poststructuralist**
Anarchism-Todd May 1994-08-19 The political writings of the French poststructuralists have eluded articulation in the broader framework of general political philosophy primarily because of the pervasive tendency to define politics along a single parameter: the balance between state power and individual rights in liberalism and the focus on economic justice as a goal in Marxism. What poststructuralists like Michel Foucault, Gilles Deleuze, and Jean-François Lyotard offer instead is a political philosophy that can be called tactical: it emphasizes that power emerges from many different sources and operates along many different registers. This approach has roots in traditional anarchist thought, which sees the social and political field as a network of intertwined practices with overlapping political effects. The poststructuralist approach, however, eschews two questionable assumptions of anarchism, that human beings have an (essentially benign) essence and that power is always repressive, never productive. After positioning poststructuralist political thought against the background of Marxism and the traditional anarchism of Bakunin, Kropotkin, and Proudhon, Todd May shows what a tactical political philosophy like anarchism looks like shorn of its humanist commitments—namely, a poststructuralist anarchism. The book concludes with a defense, contra Habermas and Critical Theory, of poststructuralist political thought as having a metaethical structure allowing for positive ethical commitments.

Immunological Discourse in Political Philosophy-Inge Mutsaers 2016-03-17 Given the propensity of contemporary protection measures such as counterterrorism efforts and fierce protection strategies against viral threats, as well as physical and legal barriers against migration, a number of political philosophers, including Peter Sloterdijk and Roberto Esposito, have claimed that contemporary (political) culture can be characterised by a so-called ‘immunisation paradigm’. This book critically examines the intricate entanglement between biological immunological notions and their political philosophical appropriation, whilst studying the ‘immunisation response’ to recent viral threats, including the Swine Flu pandemic of 2009 and the lab-bred Avian flu threat of 2012, to analyse immunisation as a biopolitical strategy. Offering insights into to the polarising tendencies in contemporary political culture resulting from the appropriation of immunological concepts in political thought, the author also shows how political philosophers tend to build on purely defensive understandings of immunity. As such, Immunological Discourse in Political Philosophy constitutes a theoretically sophisticated critique of the ‘semantic trap’ caused by the use of immunological concepts in political philosophy. Arguing for a more versatile and less defensive immunological repertoire, which allows for the development of alternative and less polarised forms of political debate, this book will appeal to scholars of political theory, sociology, philosophy and science and technology studies.

The Intellectual Roots of Contemporary Black Thought-Kersuze Simeon-Jones 2020-09-29 The Intellectual Roots of Contemporary Black Thought examines the ways in which the intellectual production of notable historical figures of Africa Diasporan Thought has shaped, and continues to shape, social and political discourses in relation to peoples of African descent. With an internationalist approach, this volume places the philosophies of intellectuals and activists from different regions in cross-generational dialogues. The work studies seminal publications from the 1700s to the late 1800s, including monographs, manifestos, speeches, and letters, analyzing the subsequent influence of such publications on the works of later thinkers and scholars of the 1900s. Hinged in qualitative and critical analysis, it investigates the extent to which the intellectual works of the nineteenth and twentieth centuries have influenced education and institutions over time, scrutinizing the multifaceted contemporary outcomes of historical practices through the theories of historical knowledge. The excerpts and translations in the text engage readers in informed and meaningful interactions, with the philosophies of liberation, reparation, and rehabilitation. This book contributes to the fields of intellectual historiography, human rights, political philosophy, social thought, and critical race theory and will be of interest to students and scholars of history, politics, and philosophy.

Political Philosophy-Adam Swift 2013-12-31 Politicians invoke grand ideas: social justice, democracy, liberty, equality, community. But what do these ideas really mean? How can politicians across the political spectrum appeal to the same values? This new edition of Adam Swift’s highly readable introduction to political
philosophy answers these important questions, and includes new material on global justice, feminism, and method in political theory, as well as updated guides to further reading. This lively and accessible book is ideal for students, but it also brings the insights of the world's leading political philosophers to a wide general audience. Using plenty of examples, it equips readers to think for themselves about the ideas that shape political life. Democracy works best when both politicians and voters move beyond rhetoric to think clearly and carefully about the political principles that should govern their society. But clear thinking is difficult in an age when established orthodoxies have fallen by the wayside. Bringing political philosophy out of the ivory tower and within the reach of all, this book provides us with tools to cut through the complexities of modern politics. In so doing, it makes a valuable contribution to the democratic process and this new edition will continue to be essential reading for students of political philosophy and theory.

On the History of Political Philosophy-W Julian Korab-Karpowicz 2015-07-14 Intended for use in courses on political philosophy or the history of political philosophy, On the History of Political Philosophy provides a critical account of Western political philosophy from classical Greece to modern times. Demonstrating the continued relevance of historical ideas to today's problems, the author traces ongoing discussions about justice, power, and human nature by examining the ideas of key political theorists.

An Introduction to Political Philosophy-Colin Bird 2006-12-14 Providing a comprehensive introduction to political philosophy, this 2006 book combines discussion of historical and contemporary figures, together with numerous real-life examples. It ranges over an unusually broad range of topics in the field, including the just distribution of wealth, both within countries and globally; the nature and justification of political authority; the meaning and significance of freedom; arguments for and against democratic rule; the problem of war; and the grounds for toleration in public life. It also offers an accessible, non-technical discussion of perfectionism, utilitarianism, theories of the social contract, and of recently popular forms of critical theory. Throughout, the book challenges readers to think critically about political arguments and institutions that they might otherwise take for granted. It will be a provocative text for any student of philosophy or political science.

A History of Political Philosophy: From Thucydides to Locke-W. Julian Korab-Karpowicz 2010 A History of Political Philosophy: From Thucydides to Locke is an engaged and lucid account of the major political theorists and philosophers of the ancient Greek, Roman, medieval, renaissance, and early modern periods. The author demonstrates the continuing significance of some political debates and problems that originated in the history of Western political thought. Recurring themes include discussions concerning human nature, different views of justice, the origin of government and law, the rise and development of various forms of government, idealism and realism in international relations, the distinction between just and unjust war, and the sources of public authority and the nature of legitimate sovereignty. The organizing principle of the book is the idea that the great political thinkers were searching for the best political order and a criterion for human conduct in both domestic and international politics. The book presupposes no previous knowledge of the subject. It is therefore a valuable introductory book for students of philosophy, politics, and international relations. As it opens eyes to the perceptions that historical knowledge may convey, it is also an illuminating and engaging reading for a general reader.

Encyclopedia of Political Theory-Mark Bevir 2010

Matter and Form-Ann Ward 2009-10-29 Matter and Form explores the relationship between natural science and political philosophy from the classical to contemporary eras, taking an interdisciplinary approach to the philosophic understanding of the structure and process of the natural world and its impact on the history of political philosophy. It illuminates the importance of philosophic reflection on material nature to moral and political theorizing, mediating between the sciences and humanities and making a contribution to ending the isolation between them.
The Oxford Handbook of the History of Political Philosophy - George Klosko 2011-05-26
Fifty distinguished contributors survey the entire history of political philosophy. They consider questions about how the subject should best be studied; they examine historical periods and great theorists in their intellectual contexts; and they discuss aspects of the subject that transcend periods, such as democracy, the state, and imperialism.

The Philosophical Foundation of Alt-Right Politics and Ressentiment - William Remley 2019-10-04
William Remley traces the ascent of the alt-right movement to its prominent place in American politics. Social Dominance Theory and the philosophical work of Sartre and Nietzsche are used to look at how group formation and hierarchies have given rise to the authoritarian leadership and the anti-foreign sentiment that rules American politics today.

A Student’s Guide to Political Philosophy - Harvey C. Mansfield 2014-07-29
A primer on the bedrock principles of politics from “Harvard’s most controversial conservative professor” and the author of Democracy in America (Boston magazine). Behind the daily headlines on presidential races and local elections is the theory of the polity—or what the end of our politics should be. Harvard’s Harvey C. Mansfield, one of America’s leading political theorists, explains why our quest for the good life must address the type of government we seek to uphold. He directs our gaze to the thinkers and philosophies and classic works that have proved most influential throughout the ages.